SEWANEE MEDIEVAL COLLOQUIUM
The University of the South
30-31 March 2012

Theme:
“After Constantine: Religion and Secular Power in Late Antiquity and the
Middle Ages”

Lecturers:
Peter Brown, Princeton University
Thomas Bisson, Harvard University

FRIDAY, 30 MARCH

8:30 A.M.  Registration begins, McGriff Alumni House
(Light breakfast and printed program available.)

9:30 A.M.–11:30 A.M.  SESSIONS 1, 2 AND 3

1.  Crusade: Precedent, Context, Implications  duPont Library, Torian Room

   Chair:  Christopher MacEvitt, Dartmouth College

   Paper:  “Irish Monastic Armies: A Reappraisal”
           Burnam Reynolds, Asbury University

           James D. Ryan, CUNY

   Paper:  “Religious and Secular Authority in the New Kingdom of Jerusalem”
           Jay C. Rubenstein, University of Tennessee, Knoxville

   Comment:  Christopher MacEvitt, Dartmouth College
2. **Literary Perspectives I**  

   Chair: Brian Gastle, Western Carolina University  
   Paper: “Church Power in the Lancastrian State: Gower’s ‘Epistle’ to Archbishop Arundel”  
          Robert F. Yeager, University of West Florida  
   Paper: “The Donation of Constantine in *Piers Plowman*”  
          William E. Rogers, Furman University  
          Mary Raschko, Mercer University  
   Comment: Karla Taylor, University of Michigan

3. **The Sixth and Seventh Centuries: Tensions in East and West**  

   Chair: Stefan Hodges-Kluck  
   Paper: “St Eligius of Noyon between Throne and Reliquary”  
          Craig H. Caldwell, Samford University  
   Paper: “‘It is not right to give to an earthly king what is offered to the heavenly king’: John the Almsgiver and Changing Attitudes to the Wealth of the Church in the Seventh Century”  
          Christopher J. Bonura, University of Florida  
          Carl I. Hammer, University of Pittsburgh  
   Comment: Samuel Collins, George Mason University

11:30 A.M.–12:45 P.M.  
**LUNCH, Convocation Hall**

12:45–3:00 P.M.  
**SESSIONS 4, 5, AND 6**  

4. **Sainthood and the Negotiation of Power**  

   Chair: David Dault, Christian Brothers University  
          Collin Garbarino, Houston Baptist University  
   Paper: “Political Sainthood and the Boundaries of Empire: The Case of the *Opusculum de nobili Simone de Monteforti*”  
          Jennifer Jahner, University of Pennsylvania
Paper: “Comital Power and the Collective Memory of St Winnoc’s Shrine in Early Medieval Flanders”
David Defries, Kansas State University

Paper: “‘Glowing with apostolic faith’: Margaret of Scotland, Pilgrimage, and the Shrine of St Andrew in the Development of the Medieval Scottish Church”
Lois L. Huneycutt, University of Missouri

Comment: Thomas J. Heffernan, University of Tennessee, Knoxville

5. **Inventing a Christian History**  
   Gailor Hall 132

Chair: Paul A. Holloway, The University of the South, School of Theology

Paper: “Engraved in indelible characters”: The Epigraphic Habits of Eusebius and Constantine”
Sarah Bond, Washington and Lee University

Paper: “‘That which is worthy of ecclesiastical history’: The Christian State in Christian Histories”
Colin Whiting, University of California, Riverside

Paper: “Eusebius of Emesa: A Bishop and Chronicler of the Post-Constantinian Church”
Joseph J. Reidy, St Louis University

Anna Lankina, University of Florida

Comment: The Rev. Dr Benjamin J. King, The University of the South, School of Theology

6. **Secular Power in Christian Thought:**  
   *From Augustine to Dante*  
   duPont Library, Torian Room

Chair: Winston Black, University of Tennessee, Knoxville

Paper: “Augustine on the Use of State Coercion in Religion”
Edwin Curley, University of Michigan, Ann Arbor

Philippa Byrne, Wadham College, Oxford

Paper: “Dante’s Faith in Politics: Demarcations of fede in the *Commedia*”
Dennis O. Looney, University of Pittsburgh

Comment: John V. Fleming, Princeton University

3:00 P.M.  
Tea, McGriff Alumni House
3:30 P.M. FIRST PLENARY SESSION, Gailor Auditorium
The Brinley Rhys Lecture/School of Theology Lecture
“Constantine, Eusebius, and the Future of Christianity”
Peter Brown, Princeton University

4:30–6:30 P.M. SESSIONS 7 AND 8

7. **Christian Communities: Archaeological Perspectives**
   Gailor Hall 110

   Chair: TBA
   
   C. Thomas McCollough, Centre College
   
   Paper: “Hydatius, Archaeology, and the Legacy of Roman Spain”
   Rebecca A. Devlin, University of Florida
   
   Bailey K. Young, Eastern Illinois University
   
   Comment: Christine Delaplace, University of Toulouse

8. **Later Anglo-Saxon England: Kingship, Church, and Reform Ideology**
   Gailor Hall 132

   Chair: Sara Miller Schulte, Western Michigan University
   
   Paper: “Confrontations between Secular and Sacred ‘Masculinities’ in Early Latin Hagiology and in Aelfric’s *Lives of Saints*”
   Rhonda L. McDaniel, Middle Tennessee State University
   
   Paper: “‘With these we must be brief’: Pastoral Care and Catechetical Teaching in Anglo-Saxon England”
   Mark A. Singer, University of Missouri
   
   Paper: “Alfred’s Land Management and the Legitimation of his Claim on the Church’s *Bocland*”
   Chad Judkins, Purdue University
   
   Paper: “Rebel Angels and the Benedictine Reform: Political and Ecclesiastical Authority in Tenth-Century Winchester”
   Jill Fitzgerald, University of Illinois at Urbana-Champaign
   
   Comment: Mary Frances Giandrea, American University

6:30 P.M. Cocktails and Dinner
7:45 A.M.  Registration continues, McGriff Alumni House
(Light breakfast and printed program available.)

8:00–
10:00 A.M.  SESSIONS 9, 10 AND 11

9.  Women, Religion, and Rulership  Gailor Hall 110

Chair:  Laurence Marvin, Berry College

Paper:  “Religious Patronage and/as Female Secular Power: Judith of Flanders’ Books and Relics”
Mary Dockray-Miller, Lesley University

Paper:  “The Ideology of Queenship in the Earliest Coronation Ordines of the Queen”
Grzegorz Pac, University of Notre Dame

Paper:  “Salian Women Constructing Authority through the Crowned Virgin Mary”
Nina Verbanaz, University of Missouri

Comment:  Heather Tanner, Ohio State University

10.  Religious Material Culture and Secular Power in Late Antiquity  Gailor Hall 112

Chair:  Aneilya Barnes, Coastal Carolina University

Paper:  “Cultural and Material Prestige in Fourth-Century Cappadocia”
Nathan Howard, University of Tennessee – Martin

Natalie Hall, University of Arkansas

Kim S. Sexton, University of Arkansas

Paper:  “Curating Ancestors and Culting Saints: The Role of Women in the Anglo-Saxon Conversion”
Austin Mason, Boston College

Comment:  Robin Margaret Jensen, Vanderbilt University

11.  Later Medieval Monasteries: Issues of Lordship and Authority  Spencer Hall 271

Chair:  TBA

Paper:  “‘I am a good attorney for her in this country’: Continental Monastic Mother Houses and their English Daughter Houses in the Fourteenth Century”
Katie L.T. Newell, University of Tennessee, Knoxville
Paper: “Monastic Lordship and the Donation of Constantine on the Eve of the English Dissolution”
Christopher Guyol, University of Rochester

Paper: “Thomas de la Mare: A Marvelous Anachronism”
Larry W. Usilton, University of North Carolina, Wilmington

Comments: Larry W. Usilton, University of North Carolina, Wilmington, and TBA

10:00 Coffee, McGriff Alumni House

10:30 A.M.–12:30 P.M. SESSIONS 12 AND 13

12. Image, Ideology, and Power in Late Antiquity
Spencer Hall 271

Chair: Elizabeth Moodey, Vanderbilt University

Paper: “Imperial Ideology and/or Christian Theology in Fourth-Century Iconography”
Robin Margaret Jensen, Vanderbilt University

Lee M. Jefferson, Centre College

Jacob Latham, University of Tennessee, Knoxville

Comment: Brett Whalen, University of North Carolina, Chapel Hill

13. Literary Perspectives II
Gailor Hall 110

Chair: Stephanie Batkie, University of Montevallo

John V. Fleming, Princeton University

Paper: “Authoritative Conversion: Josephus, Romans, and Authority in the Siege of Jerusalem”
Cord J. Whitaker, University of New Hampshire

Paper: “The Prince and the State in Mesure in Lydgate’s Fall of Princes”
Christina Di Gangi, Urbana University

Comment: Robert Edwards, Pennsylvania State University
12:30–
1:45 P.M.
Lunch, EQB House

1:45–
3:45 P.M.
SESSIONS 14, 15 AND 16

14. Bishops and Imperial Authority in Late Antiquity  
Gailor Hall 112

Chair: H.A. Drake, University of California, Santa Barbara

Paper: “Martyr or Misfit: A New Look at John Chrysostom’s Career in Constantinople”
Justin Stephens, Metropolitan State College of Denver

Paper: “Exiling Bishops in Late Antiquity: Setting the Pattern”
Eric Fournier, West Chester University of Pennsylvania

Paper: “‘Renew your virtue’: Miracles, Imperial Intercession, and the Re-Making of Martin of Tours”
Michael Proulx, North Georgia College and State University

Comment: H.A. Drake, University of California, Santa Barbara

15. The Carolingian World: Rulership, Authority, Commemoration  
Spencer Hall 271

Chair: Alexander M. Bruce, The University of the South

Paper: “Solomon’s Mirror: Carolingian Kings, the Song of Songs and Guided Meditation”
Hannah Matis, University of Notre Dame

Paper: “Commemoration and Image: Depicting Episcopal Authority in the Carolingian Era”
Sigrid Danielson, Grand Valley State University

Catherine Fernandez, Emory Tech

Comment: Matthew Gabriele, Virginia Tech

16. Undergraduate session  
Gailor Hall 110

Chair: TBA

Jacqueline Cordell, University of New Hampshire

Paper: “Be they Pagans or Heretics: On the perceptions of Islam in ‘The Song of Roland’”
Matthew Miller, Middle Tennessee State University

Paper: “King, Martyr, and Saint: St. Oswald as Hero of Christianity”
Samuel Stephens, Middle Tennessee State University
Paper: “Young Hero that was God Almighty “The Dream of the Rood” as Polemic Against Arian and Pelegian Heresies”   
Alex Taylor, Middle Tennessee State University

4:00 P.M.  Tea, McGriff Alumni House

4:30 P.M.  SECOND PLENARY SESSION, Gailor Auditorium  
The Edward B. King Lecture  
“Power and Lordship in the Norman Anonymous”   
Thomas N. Bisson, Harvard University

5:30 P.M.–  SESSIONS 17 AND 18

17.  Conflict and Cooperation: Case-Studies from the Italian Peninsula  
Gailor Hall 110

Chair:  Louis Haas, Middle Tennessee State University

Paper:  “Church-State Relations in Fourteenth-Century Siena”   
Bradley Franco, University of Portland

Paper:  “Heretics and the Repudiation of Secular Power in Medieval Italy”   
Peter Diehl, Western Washington University

Comment:  William Caferro, Vanderbilt University

18.  Christian Values and Lay Society  
Spencer Hall 271

Chair:  Kelly J. Whitmer, The University of the South

Paper:  “Copulating for Christ: Fornication as a Call to Prayer on Romanesque Village Churches”   
Holly R. Silvers, University of Illinois, Urbana-Champaign

Comment:  Glenn Gunnhouse, Georgia State University

Paper:  “‘Keep him so he does no harm’: Christian Charity and Social Responsibility meet Urban Madness in Late Medieval Germany”   
Anne Koenig, Northwestern University

Comment:  Kelly J. Whitmer, The University of the South

6:30 P.M.  Cocktails and dinner, EQB House or McGriff Alumni House (location depends on numbers)
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